**Curry County 4-H**

**Tell Northcutt Memorial Award and Scholarship**

**Award Description**

This scholarship is presented each year to the top chosen 4-H member in Curry County.

**Eligibility**

* Applicant must be a high school senior in the fall prior to graduation.
* Applicant must submit a completed application and Certification of Scholarship Application and Scholastic Confirmation Form.
* Deadline: **November 1 by 5:00 p.m.** (unless otherwise designated by the Curry County Extension Office). This deadline coincides with the **4-H Member Record Book** submission date.

**Scholarship Award**

* $100.00 per semester for **four years**.
* Recipient must:
	1. Maintain a minimum **2.5 GPA** each semester.
	2. Remain enrolled as a **full-time student** each semester.
	3. Be engaged in **any type or manner of 4-H involvement** (no minimum time span required).

**Selection Process**

* A committee will review and select the recipient from the submitted applications.
* The award will be announced and presented at the **Annual 4-H Record Book Awards**.

**Curry County 4-H**

**Tel Northcutt Memorial Award and Scholarship**

**Application Form**

|  |  |
| --- | --- |
| Name: |  |
| School: |  |
| Graduation Year: |  |
| 4-H Club: |  |

**Listing of 4-H Project Participation (add additional lines or pages as needed)**

|  |  |  |
| --- | --- | --- |
| 4-H Project Area | Years of Participation | Achievements |
|  |  |  |
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**Work Experience (add additional lines or pages as needed)**

|  |  |
| --- | --- |
| Employer:  | Date: |
| Job Title: |
| Description of Duties: |

|  |  |
| --- | --- |
| Employer:  | Date: |
| Job Title: |
| Description of Duties: |

|  |  |
| --- | --- |
| Employer:  | Date: |
| Job Title: |
| Description of Duties: |

**Participation in 4-H Activities (contests, judging, workshops, etc) (add additional lines or pages as needed)**

|  |  |  |
| --- | --- | --- |
| Contest/Activity | Years of Participation | Description of Participation |
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**Leadership Experiences (include 4-H and Non-4-H leadership) (add additional lines or pages as needed)**

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| --- | --- | --- |
| Leadership Role | Organization | Description |
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**Tell us about a special achievement(s)/accomplishment in at least one but no more than three paragraphs. (add pages as needed).**

**\*Youth may choose to attach one page of photos/newspaper clippings, etc to this application. One sided, up to 5 items with captions.**

**\*Youth may choose to attach a one paragraph statement from their 4-H Club Leader – must be submitted at time of application.**

|  |
| --- |
| Date Submitted: |
|  |
| Signature of Applicant |
|  |
| Signature of Parent/Guardian |
|  |
| Signature of 4-H Club Leader |