****

**Curry County 4-H Individual Photo Page**

Place a Photo of

**YOU**

here.

|  |  |
| --- | --- |
| **Name:** |  |
| **Age:** |  |
| **4-H Club:** |  |

**Curry County 4-H Record Book**

**Table of Contents**

**Individual Photo Page**

**Table of Contents**

**Curry County Report Form**

* + **4-H Activities**
  + **4-H Presentations**
  + **4-H Contests**
  + **4-H Recognition**
  + **Leadership**
  + **Community Service**
  + **Non 4-H Participation**
  + **Signature Page**

**My 4-H Story**

**4-H Photos**

**Project Records**

****

**Curry County 4-H Report Form**

This form serves as a record of your 4-H experiences for the past year. Along with your project record sheets, it should paint and accurate picture of what you did and what you learned. This form is to be typed or handwritten by the member with age appropriate assistance from a parent or leader. Make sure all sections are complete. Refer to the “Putting Your 4-H Record Book Together” handout for more detailed instructions.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name: | |  | | | | | | | | | | 4-H Year: | | |  | | |
|  | | | | | | | | | | | | | | | | | |
| Age: |  | | Grade: |  | | Date of Birth: | | | | |  | | Novice | | Junior | | Senior |
|  |  | | | |  | | | |  | | | | Circle the one that applies as of Jan 1st of this year | | | | |
| Number of years in 4-H: | | | | | | |  | | | | 4-H Club: |  | | | | | |
|  | |  | | | | | | | | | | |  | |  | | |
| Number of Club Meetings Held: | | | | | | | |  | | Number Attended: | | | |  | |

**List the projects included in your record book.**

A project is complete when you have: presented a demonstration; exhibited something; completed a project record sheets and included project pictures.

|  |  |
| --- | --- |
| **Name of Project**  (i.e. Market Swine, Archery, Rifle, Mix & Match, Pies & Pastries, etc.) | **Years in**  **Project**  Include all years; even if you are repeating the project. |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**4-H Activities**

List all the 4-H activities you participated in this year such as Awards Program, County Contest, Camp, Fairs, etc. Also list special events your club held that you attendedsuch as tours, picnics, field trips, etc. Indicatethe area with Club, County, and State.

|  |  |  |
| --- | --- | --- |
| **Activity** | **What I Did** | **Area** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**4-H Demonstrations, Speeches and Illustrated Talks**

List all presentations you have given this year related to 4-H. Include where they were given and how many times. Include Radio, TV, School and 4-H activities. List all presentations here and then you may list them under the appropriate project as well.

|  |  |
| --- | --- |
| **Title of Presentation/Talk** | **Where I Presented** |
|  |  |
|  |  |
|  |  |
|  |  |

**4-H Contests**

List all 4-H contests you have participated in this year. List type of contest and where contest was held. List all contests here and then you may list them under the appropriate project as well.

|  |  |
| --- | --- |
| **Contest** | **Where I Participated** |
|  |  |
|  |  |
|  |  |
|  |  |

**4-H Awards and Recognitions:**

List the most important 4-H awards you have received this 4-H year. Include ribbons received and honors, trips and recognitions.

|  |  |
| --- | --- |
| **Award** | **What I Received It For** |
|  |  |
|  |  |
|  |  |
|  |  |

**4-H Leadership**

List your leadership experiences in 4-H. Include offices held, committees served on and helping others plan programs, lead discussions, prepare demonstrations, contest preparations and project work or 4-H activities. Indicatethe area with Club, County and State.

|  |  |  |
| --- | --- | --- |
| **Leadership** | **Responsibility/What I Did** | **Area** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Community Service**

List your participation in 4-H and non-4-H related community service projects. Include what you did as part of the service. Indicate area: Club, County and State.

|  |  |  |
| --- | --- | --- |
| **Service Activity** | **Responsibility/What I Did** | **Area** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Non 4-H Participation**

List your participation in your community, church, school and/or other organizations/activities outside of 4-H. Include recognitions you received and any leadership positions. Indicate area: Church, School, Community, etc.

|  |  |  |
| --- | --- | --- |
| **Activity** | **Responsibility/What I Did** | **Area** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**STATEMENT BY 4-H MEMBER**

I personally have prepared this report and certify that it accurately reflects my work.

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of 4-H’er:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPROVAL OF THIS REPORT**

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Parent or Guardian:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of 4-H Leader:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_